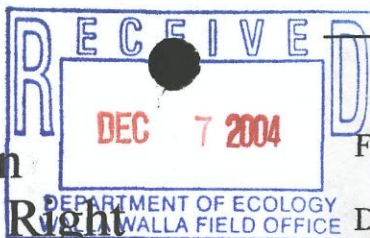




State of Washington
Application for a Water Right



For Ecology Use

Fee Paid \$10.00

Date 12-07-2004

CK # 1140

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GARDENA FARMS DISTRICT NO. 13 Home Tel: (509) 394 - 2331
Mailing Address 539 WHITE ROAD Work Tel: (509) 394 - 2331
City TOUCHET State WA Zip+4 99360 + FAX: (509) 394 - 2983

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name STUART DURFEE Home Tel: (509) 394 - 2331
Mailing Address 539 WHITE ROAD Work Tel: (509) 394 - 2331
City TOUCHET State WA Zip+4 99360 + FAX: (509) 394 - 2983
Relationship to applicant DISTRICT SECRETARY

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of SHALLOW AQUIFER RECHARGE. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4,000

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

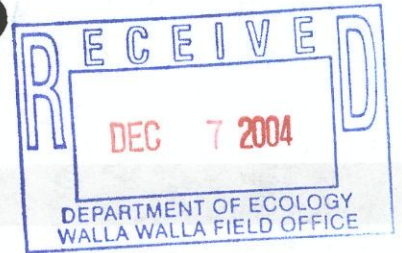
If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>COLUMBIA RIVER</u>	Size & depth of well(s):
LOCATION	
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:	

¼ of		¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
							Lot	Block	Subdivision
SE		SW	3	6	35	WALLA WALLA			

For Ecology Use	Date Received: <u>12-07-2004</u>	Priority Date: <u>December 7, 2004</u>
SEPA: Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete <u>12-14-2004</u>	By <u>KAY</u>	Date Returned By <u>WRIA: 32</u>

Walla Walla County

Appl. No.: S330437



Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: GARDENA FARMS CANAL
- B. Briefly describe your proposed water system. (See instructions.)
USE CURRENT HISTORICAL DELIVERY SYSTEM TO SUPPLY WATER TO THE PROPOSED PROJECT LOCATION. PROJECT WILL CONSIST OF REVITALIZING AN IRRIGATION DIVERSION TO DIVERT WATER TO THE PROPOSED SITE. SITE WILL CONSIST OF A HEADGATE DIVERSION, PIPING TO A MEASURING DEVICE, AND CHANNEL AND PONDS WHERE WATER IS PROPOSED TO PERCOLATE INTO THE GROUND.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. WATER RIGHT CERTIFICATE 406
WALLA WALLA RIVER ADJUDICATION

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

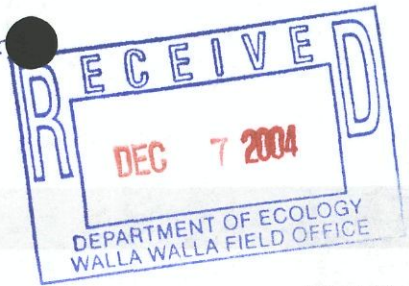
Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

S220107



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

THE IRRIGATION DISTRICT CURRENTLY SERVES THE OWNER WITH IRRIGATION WATER AND
THE PROPERTY IS WITHIN THE BOUNDARIES OF THE DISTRICT.

PATRICIA CASE - 8152 STATELINE RD. - TOUCHET, WA 99360

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Stuart A. Dunfee - GARDEN FARM DISTRICT 13
Applicant (or authorized representative)

12/02/2004
Date

Patricia A. Dixon Case
Landowner for place of use (if same as applicant, write "same")

12/3/04
Date

S320437